Graphical user interface, text

Description automatically generated with medium confidence



EXPRESSION OF INTEREST   
Advance Purchase Arrangement for

Residential Developments Through Turnkey Agreements

Units to be sold under Affordable Agreement

|  |  |
| --- | --- |
| **Your details** | |
| Name | Click or tap here to enter text. |
| Contact number | Click or tap here to enter text. |
| Address | Click or tap here to enter text. |
| Email | Click or tap here to enter text. |

|  |  |
| --- | --- |
| **Site details** | |
| Site address or description.  Please include Eircode. | Click or tap here to enter text. |
| Please provide evidence of ownership (Folio number and name) | Click or tap here to enter text. |
| Planning reference number | Click or tap here to enter text. |
| Irish Water reference number | Click or tap here to enter text. |
| Residential density to the HA. e.g. 25 units to the HA | Click or tap here to enter text. |
| Has Part V been agreed/in progress/does not apply | Click or tap here to enter text. |

|  |  |
| --- | --- |
| **Details of planned development** | |
|  | Affordable Housing |
| Total number of units | Click or tap here to enter text. |
| Has construction commenced? If so, please provide details | Click or tap here to enter text. |
| Please provide details of estimated completion dates | Click or tap here to enter text. |

|  |  |  |  |
| --- | --- | --- | --- |
| **Indicative all in costs- pricing schedule[[1]](#footnote-1)** | | | |
|  | Unit number | Indicative Unit costs to construct | Market Value of unit type |
| 1 Bedroom House | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| 2 Bedroom House | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| 3 Bedroom House | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| 4 Bedroom House | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| 5 Bedroom House | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Other Bedroom House | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| 1 Bedroom Duplex | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| 2 Bedroom Duplex | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| 3 Bedroom Duplex | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Other Bedroom Duplex | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

|  |
| --- |
| **Proposal** |
| Please provide adequate information to explain your proposal |
| Click or tap here to enter text. |

**Application Checklist:**

|  |  |  |
| --- | --- | --- |
| **Before you submit the application form, please ensure that you include the following:** | | **Please Tick** |
|  | **Site layout plan** |  |
|  | **Site location plan** |  |
|  | **Elevations** |  |
|  | **Floor plans** |  |
|  | **Floor size for each unit type** |  |
|  | **Independent market valuations for each unit type proposed** |  |
|  | **Folio number and evidence of ownership** |  |

**Sharing of information**

Local authorities work in partnership with other state agencies and approved housing bodies who may also be interested in your proposal. Please tick the box below if you provide permission for us to pass details provided above to other state agencies and approved housing bodies.

**I give permission for the details provided to be passed to other agencies and approved housing bodies ☐**

Submissions can be sent by email to [affordablehousing@wexfordcoco.ie](mailto:affordablehousing@wexfordcoco.ie) or in a sealed envelope marked and addressed to:

**“Expressions of Interest, Affordable Housing Schemes County Wexford”**

**F.A.O. Affordable Homes Wexford,**

**Housing Department,**

**Wexford County Council,**

**County Hall,**

**Carricklawn,**

**Wexford,**

**Y35 WY93.**

Closing date for application on this call is **Friday 19th July 2024 at 4.00pm.**

Sign Date

1. The all-in cost of the development includes, land costs, construction costs, design fees and other costs such as development levies, utilities, financing costs, sales, marketing, profit etc. It is accepted that there could be a difference between all in costs at stage 1 and stage 2. [↑](#footnote-ref-1)