

December 12th, 2024

**Notice Of Meeting**

You are requested to attend the **Ordinary Meeting of Wexford Borough District** to be held on **Monday, 16th December 2024 at 2:30 pm** in **Council Chamber, Wexford County Council, Carricklawn, Wexford..**

# Agenda

**1. TO ADOPT MINUTES OF ORDINARY MEETING HELD 18TH NOVEMBER 2024**

[Minutes\\_of\\_Ordinary\\_Meeting\\_of\\_Wexford\\_Borough\\_District\\_held\\_on\\_18th\\_November\\_2024.pdf](#)

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**2. SECTION 183 - TRANSFER OF LAND TO THE ESB AT ARD NA GAOITHE ESTATE, WHITEROCK**

[Section\\_183\\_Ard\\_na\\_Gaoithe.pdf](#)

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**3. SECTION 183 - LEASING OF LAND TO CASTLEBRIDGE COMMUNITY DEVELOPMENT CO-OPERATIVE SOCIETY LTD AT CASTLEBRIDGE, WEXFORD**

[Section\\_183\\_Castlebridge.pdf](#)

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**4. HOSPITAL JUNCTION PART 8 PRESENTATION BY RPS TETRATECH CONSULTANTS ON BEHALF OF ACTIVE TRAVEL, WEXFORD**

Presentation by Tanya Whyte, RPS Tetrattech Consultants.

**5. LANEWAY PROJECT - VIDEO PRESENTATION**

**6. DRAFT CASUAL TRADING BYE-LAWS FLEADH CHEOIL NA hEIREANN 2025**

[Draft\\_Casual\\_Trading\\_ByeLaws\\_Fleadh\\_2025.pdf](#)

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**7. DRAFT STREET PERFORMANCE BYE-LAWS 2025**

[Draft\\_Street\\_Performance\\_Bye\\_Laws\\_2025.pdf](#)

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**8. CONSIDER MOTION SUBMITTED BY CLLR. CATHERINE WALSH**

I call on Wexford Borough Council to ensure where possible when properties are sold in Wexford a clause be inserted into the contract of sale that the exterior of the building must be brought up to a good standard from the time of sale and maintained in the future .

## **9. REPORTS**

<a href="#"><i>CE Report Dec 24 Housing.pdf</i></a>	<i>Page 28</i>
<a href="#"><i>CE_Report_Housing_Construction_December_2024_Wexford.pdf</i></a>	<i>Page 38</i>
<a href="#"><i>Planning_Report.pdf</i></a>	<i>Page 41</i>
<a href="#"><i>Planning_Grants_Report.pdf</i></a>	<i>Page 46</i>
<a href="#"><i>Planning_Refusals_Report.pdf</i></a>	<i>Page 52</i>
<a href="#"><i>District_Engineers_Report.pdf</i></a>	<i>Page 53</i>
<a href="#"><i>Community December Report.pdf</i></a>	<i>Page 59</i>
<a href="#"><i>2024.12.06 CG signed copy CE Report Environment.pdf</i></a>	<i>Page 64</i>
<a href="#"><i>Libraries_Archive_and_Arts_Report.pdf</i></a>	<i>Page 78</i>
<a href="#"><i>Fire_Services_Report_Summary_Charts.pdf</i></a>	<i>Page 84</i>
<a href="#"><i>Fire_Services_Report.pdf</i></a>	<i>Page 85</i>
<a href="#"><i>Members_Support_System_Report.pdf</i></a>	<i>Page 87</i>

## **Intermission**

## **10. MAYORAL ELECTION**

